

BUFA - PROJECT DOUBLE REED  
SOUTH CAMPUS  
MASTER PLAN

TOWN OF ALBANY, GENESSEE COUNTY, NEW YORK

SHEET No.

MP-1

PROJ. # 081591-01-001

DATE JANUARY 9, 2006

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

## **GENERAL CONSTRUCTION NOT**

1. UTILITIES AS SHOWN ON THESE DRAWINGS ARE PLOTTED FROM FIELD EVIDENCE AND INFORMATION SUPPLIED BY VARIOUS UTILITY AGENCIES. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. INVICTUS CIVIL ENGINEERING, P.C. AND ATSI ASSUME NO RESPONSIBILITY AS TO THE ACCURACY OF THE UNDERGROUND UTILITIES. CONTRACTORS MUST CALL U.F.P.O. AT LEAST TWO WORKING DAYS PRIOR TO ANY EXAVATION 1-800-962-7962. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS TO LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS AS REQUIRED TO MEET EXISTING CONDITIONS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT CONSTRUCTION PROCEEDS IN ACCORDANCE WITH THE LATEST REVISION OF THE DESIGN DRAWINGS. CONTRACTOR TO NOTIFY ENGINEER OF ANY CONFLICTS FOUND ON SITE PRIOR TO CONSTRUCTION.
2. CONTRACTOR SHALL DIG TEST PITS AS NECESSARY TO VERIFY EXACT HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES. DESIGN ENGINEER, OWNER AND UTILITY OWNER TO BE NOTIFIED 48 HOURS PRIOR TO DIGGING TEST PITS. ACTUAL ROCK OR UTILITY LOCATIONS AND ELEVATIONS MAY RESULT IN REVISIONS TO DESIGN PLAN.
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH TOWN OF ALABAMA CONSTRUCTION SPECIFICATIONS, RULES, AND DETAILS.
4. ALL SANITARY SEWERS AND WATERLINE INSTALLATION AND TESTING MUST CONFORM TO THE LATEST TOWN OF ALABAMA AND GENESEE COUNTY STANDARD SPECIFICATIONS.
5. ALL WATERLINE, STORM SEWER AND SANITARY SEWER SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE NOTES AND DETAILS SHOWN ON THE DETAIL SHEETS.
6. ALL UTILITY LINES UNDER PAVEMENT, DRIVEWAYS, SIDEWALKS, AND WITHIN 5 FEET OF THE BACK OF CURB MUST BE BACKFILLED WITH MECHANICALLY TAMPED AND RUN OF CRUSHER STONE IN MAX. 6" LIFTS. SELECT FILL IS REQUIRED UNDER ALL PAVED AREAS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE ALL PERMITS AND PROVIDE ALL BONDS REQUIRED FOR THIS WORK INCLUDING, BUT NOT LIMITED TO, UTILITY CONNECTIONS AND SITE CONSTRUCTION.
8. ALL AREAS THAT ARE NOT PAVED, GRAVEL, OR LANDSCAPED MUST BE PERMANENTLY VEGETATED WITH A MINIMUM OF 5" OF TOPSOIL AND GRASS SEED AND MAINTAINED AS LAWN.
9. TOPSOIL REQUIRED FOR THE ESTABLISHMENT OF VEGETATION SHALL BE STOCKPILED IN AMOUNT NECESSARY TO COMPLETE FINISHED GRADING OF ALL EXPOSED AREAS.
10. AREAS TO BE FILLED SHALL BE CLEANED, GRUBBED, AND STRIPPED OF TOPSOIL TO REMOVE TREES, VEGETATION, ROOTS, OR OTHER OBJECTIONABLE MATERIAL.
11. ALL FILLS SHALL BE COMPAKTED AS REQUIRED TO REDUCE EROSION, SLIPPAge, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES, AND CONDUITS, ETC. SHALL BE COMPAKTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES. ALL FILL TO BE PLACED AND COMPAKTED IN LAYERS NOT TO EXCEED 6 INCHES IN THICKNESS.
12. FILL MATERIAL SHALL BE FREE OR FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OTHER OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS. FROZEN MATERIALS OR SOFT, MUCKY OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED.
13. ALL GRADED AREAS SHALL BE PERMANENTLY STABILIZED IMMEDIATELY FOLLOWING FINISH GRADING.
14. ALL SIGNAGE SHALL BE IN CONFORMANCE WITH THE TOWN OF ALABAMA'S REGULATIONS. ALL SIGNAGE TO BE APPROVED BY THE TOWN OF ALABAMA PRIOR TO INSTALLATION.
15. EXTERIOR LIGHTING FOR PROPOSED BUILDING(S) AND SITE LIGHTING TO BE DARK SKY FRIENDLY LIGHTING WITH A MINIMUM OF 1 FOOT-CANDLE. SEE ARCHITECTURAL PLANS FOR FINAL LOCATIONS AND SPECIFICATIONS. LIGHTS TO BE LOCATED AT BUILDING ENTRANCES AND OVERHEAD DOORS FOR SAFETY.
16. CONTRACTOR TO REFER TO GEOTECHNICAL ENGINEERING REPORT BY GLYNN GROUP ENGINEERING & ARCHITECTURE, PLLC, DATED MARCH 18, 2021. REPORT IS INCLUDED IN THE BID PACKAGE. SUBMISSION OF A BID INDICATES THAT THE SITE CONTRACTOR AND THE GENERAL CONTRACTOR HAVE REVIEWED THE FINDINGS OF THE REPORT/TEST PITS AND WILL PROVIDE ALL WORK IN CONFORMANCE WITH ITS RECOMMENDATIONS.
18. CHLORINATION OF THE WATERLINE SHALL BE DONE IN ACCORDANCE WITH SPECIFICATIONS AWWA C-5.
19. WATERLINE, OTHER THAN PROCESS WATER LINES CONTAINING GLYCOL, SHALL BE INSTALLED WITH A MINIMUM COVER OF 5.0' FROM PROPOSED GRADE.
20. JOINT RESTRAINTS ARE REQUIRED ON ALL WATERLINE FITTINGS - SEE RESTRAINT LENGTH TABLES IN WATERLINE DETAIL SHEET.
21. ANCHOR COUPLINGS WILL BE INSTALLED FOR ALL TEES, BENDS, VALVES AND HYDRANTS.
22. A MINIMUM OF 10' OF HORIZONTAL AND 18" OF VERTICAL SEPARATION MUST BE MAINTAINED BETWEEN ALL SANITARY SEWER AND WATER SERVICES. WATERLINE TO BE DEFLECTED AS NECESSARY TO PROVIDE MINIMUM OF 18" VERTICAL CLEARANCE.
23. CONTRACTOR SHALL PLACE AND COMPACT MATERIAL AS SPECIFIED TO MAINTAIN A MINIMUM 2 FT. (OR MINIMUM ALLOWABLE BY PIPE MANUFACTURER) MUST BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION.
24. APPROVAL SHALL BE OBTAINED FROM THE GENESEE COUNTY HEALTH DEPARTMENT AND ALL RESPONSIBLE AGENCIES FOR THE BACK FLOW PREVENTION FOR THE WATER CONNECTIONS.
25. SANITARY SEWER SHALL BE INSTALLED WITH A MINIMUM COVER OF 4.0' FROM PROPOSED GRADE.
26. THE TOWN OF ALABAMA SHALL BE NOTIFIED A MINIMUM OF 48-HOURS PRIOR TO STARTING THE CONNECTION FOR THE SANITARY SEWER SERVICE.
27. POLYVINYL CHLORIDE (P.V.C.) PIPE AND FITTINGS FOR GRAVITY SEWERS SHALL MEET AND/OR EXCEED A.S.T.M. SPECIFICATION D-3034 WITH A MINIMUM SDR-3 OR APPROVED EQUAL.
28. ALL PROPOSED ELEVATIONS SHOWN HEREON ARE FINISHED GRADE ELEVATIONS.
29. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING PROPOSED ELEVATIONS IN RELATION TO PROPOSED GRADE PRIOR TO INSTALLATION AND NOTIFYING DESIGN ENGINEER OF ANY DISCREPANCIES.
30. CONTRACTOR IS TO OBTAIN PERMISSION TO ACCESS UTILITIES WITHIN THE RIGHT-OF-WAY AND/OR UNDER THE AUTHORITY OF OTHERS.
31. STRIPPED TOPSOIL SHALL BE STOCKPILED IN AREAS SHOWN ON PLANS OR AS DIRECTED BY OWNER'S REPRESENTATIVE. THE PILES SHALL BE SEEDED IN CONFORMANCE WITH PROJECT EROSION AND SEDIMENT CONTROL PLAN AND DETAILS.
32. BIO-RETENTION AREA PLANTINGS TYPE TO BE OBTAINED FROM TABLE 1.5 NATIVE PLANT GUIDE FOR STORMWATER MANAGEMENT AREAS (NY) LOCATED IN APPENDIX H OF THE NEW YORK STATE STORMWATER MANAGEMENT DESIGN MANUAL. PLANTINGS MUST BE ZONE 2 COMPLIANT. PLANT SELECTION SHALL BE DIVERSE. LAYOUT SHALL BE RANDOM AND NATURAL. PLANTINGS SHALL BE PLACED APPROX. 18" ON CENTER. - SEE SAMPLE BIO-RETENTION AREA PLANTING PLAN.
33. SEDIMENT BASIN AND DRY DETENTION POND TO BE PLANTED WITH PERMANENT VEGETATION/SEED MIXTURE AND MAINTAINED AT A 6"+ HEIGHT.
34. CONTRACTOR TO KEEP CROSBY ROAD FREE OF DIRT AND DEBRIS AT ALL TIMES DURING CONSTRUCTION.
35. JOB BENCHMARK AS NOTED ON PLANS.
36. GEOTEXTILE IS REQUIRED OVER STORM SEWER ROADWAY CROSSINGS FOR TEN (10) FEET ON THE SIDE OF PIPE TO PROTECT AGAINST SETTLEMENT.
37. ELEVATIONS AS SHOWN ARE BASED ON NAVD 88, AS ESTABLISHED FROM THE NEW YORK STATE RTN.
38. CONTRACTOR SHALL DISPOSE OF ANY DEMOLITION OR CONSTRUCTION DEBRIS IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE, AND LOCAL REGULATIONS, ORDINANCES AND STATUTES.
39. EQUIPMENT PADS TO BE DESIGNED BY OTHERS.
40. SEE ARCHITECTURAL PLANS FOR BUILDING HEIGHTS AND ELEVATIONS.
41. PROTECTIVE BOLLARDS TO BE INSTALLED ONE (1) FOOT MIN. OFF PAVEMENT EDGE TO FACE OF BOLLARD AND FIVE (5) FOOT MAX. ON CENTER BOLLARDS TO SPAN CONCRETE DUCT BANK CROSSINGS, WHERE POSSIBLE.
42. GUIDE RAIL TO BE NYSDOT BOX BEAM (606-04; 606-06) OR APPROVED EQUAL.

SCALE: 1"=50'

## NOTE:

## PARKING SCHEDULE:

- SEE SHEET LS-1 FOR LANDSCAPE PLANTINGS
- SEE SHEET LT-1 FOR PHOTOMETRIC PLAN
- 59 REGULAR SPACES
- 4 AMERICANS WITH DISABILITIES ACT (ADA) SPACES
- 4 ELECTRIC VEHICLE CHARGING SPACES

# **PROJECT DOUBLE REED SOUTH CAMPUS**

10

SP-1

Consulting Engineering, Land Surveying  
and Architecture

054  
com

DOS ID: 2840131  
Phone: 973-359-8400  
FAX: 973-359-8456  
E-mail: NJ@BowmanConsulting.com

STATE OF NEW YORK  
C. L. KELLER  
LICEN  
65-234

*[Handwritten signature over the stamp]*

Consulting Engineering, Land Surveying  
and Architecture

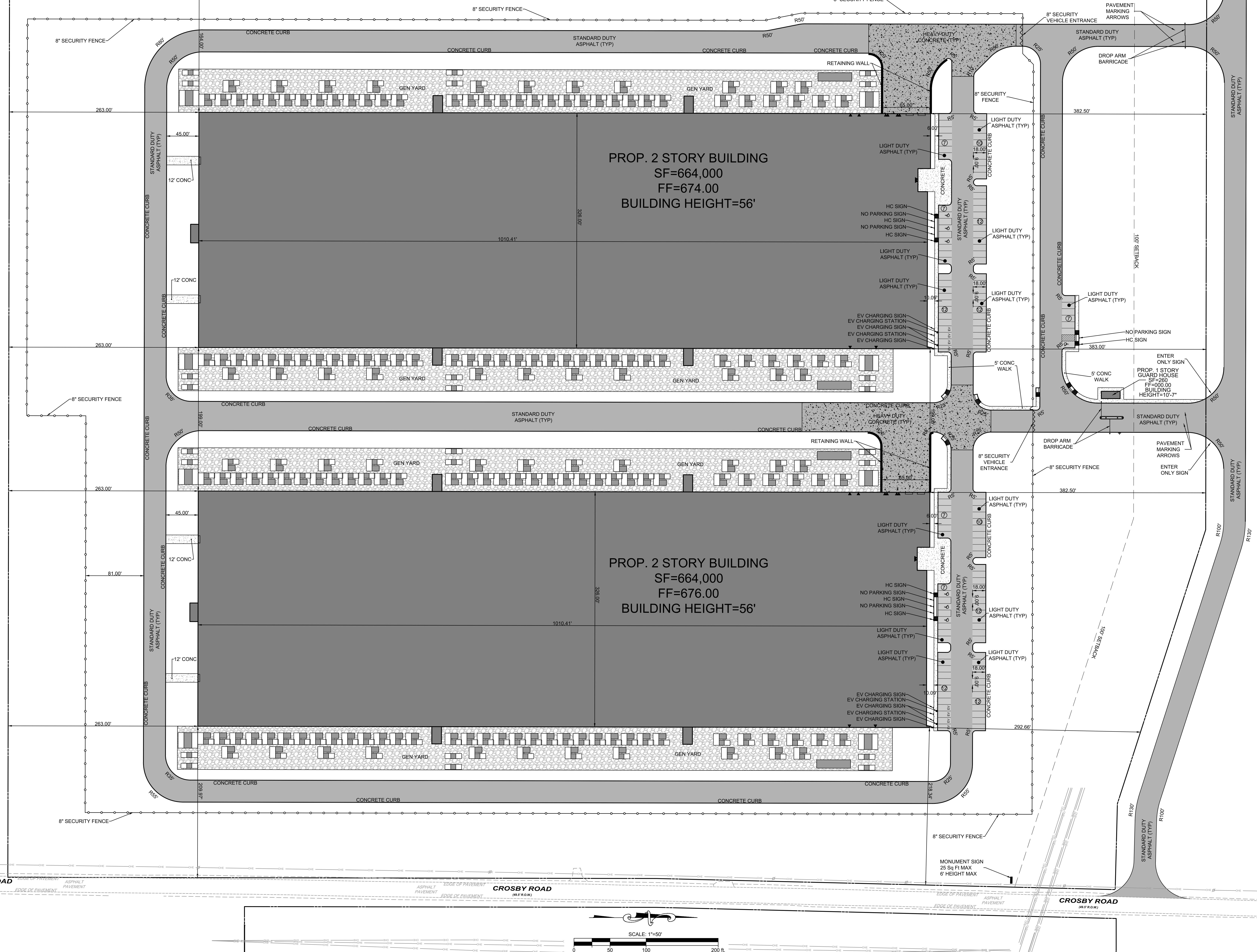
054  
com

DOS ID: 2840131  
Phone: 973-359-8400  
FAX: 973-359-8456  
E-mail: NJ@BowmanConsulting.com

STATE OF NEW YORK  
C. L. KELLER  
LICEN  
65-234

*[Handwritten signature over the stamp]*

MATCHLINE SEE SHEET SP-2 FOR CONTINUATION



SP-1

BUFA - PROJECT DOUBLE REED  
NORTH CAMPUS  
SITE PLAN

Bowman Consulting Engineering, Land Surveying  
& Landscape Architecture  
6 Campus Dr, Suite 302  
Phone: 973-393-8400  
Email: NJ@BowmanConsulting.com  
www.bowmanconsulting.com

**Bowman**

DATE: 08/26/2026  
DOS ID: 280131  
Phone: 973-393-8400  
Email: NJ@BowmanConsulting.com  
www.bowmanconsulting.com

DATE: 08/26/2026  
DOS ID: 280131  
Phone: 973-393-8400  
Email: NJ@BowmanConsulting.com  
www.bowmanconsulting.com

DATE: 08/26/2026  
DOS ID: 280131  
Phone: 973-393-8400  
Email: NJ@BowmanConsulting.com  
www.bowmanconsulting.com

#### GENERAL CONSTRUCTION NOTES:

- UTILITIES AS SHOWN ON THESE DRAWINGS ARE PLOTTED FROM FIELD EVIDENCE AND INFORMATION SUPPLIED BY VARIOUS UTILITY AGENCIES. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. INVICTUS CIVIL ENGINEERING, P.C. AND ATSI ASSUME NO RESPONSIBILITY AS TO THE ACCURACY OF THE UNDERGROUND UTILITIES. CONTRACTORS MUST CALL U.F.P.O. AT LEAST TWO WORKING DAYS PRIOR TO ANY EXCAVATION. 1-800-962-7962. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS TO LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS AS REQUIRED TO MEET EXISTING CONDITIONS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY ENGINEER OF ANY CONFLICTS FOUND ON SITE PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL DIG TEST PITS AS NECESSARY TO VERIFY EXACT HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES. DESIGN ENGINEER, OWNER AND UTILITY OWNER TO BE NOTIFIED 48 HOURS PRIOR TO DIGGING TEST PITS. ACTUAL ROCK OR UTILITY LOCATIONS AND ELEVATIONS MAY RESULT IN REVISIONS TO DESIGN PLAN.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH TOWN OF ALABAMA CONSTRUCTION SPECIFICATIONS, RULES, AND DETAILS.
- ALL SANITARY SEWERS AND WATERLINE INSTALLATION AND TESTING MUST CONFORM TO THE LATEST TOWN OF ALABAMA AND GENESEE COUNTY STANDARD SPECIFICATIONS.
- ALL WATERLINE, STORM SEWER AND SANITARY SEWER SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE NOTES AND DETAILS SHOWN ON THE DETAIL SHEETS.
- ALL UTILITY LINES UNDER PAVEMENT, DRIVEWAYS, SIDEWALKS, AND WITHIN 5 FEET OF THE BACK OF CURB MUST BE BACKFILLED WITH MECHANICALLY TAMPED AND RUN OF CRUSHER STONE IN MAX. 6" LIFTS. SELECT FILL IS REQUIRED UNDER ALL PAVED AREAS.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE ALL PERMITS AND PROVIDE ALL BONDS REQUIRED FOR THIS WORK INCLUDING, BUT NOT LIMITED TO, UTILITY CONNECTIONS AND SITE CONSTRUCTION.
- ALL AREAS THAT ARE NOT PAVED, GRAVEL, OR LANDSCAPED MUST BE PERMANENTLY VEGETATED WITH A MINIMUM OF 5" OF TOPSOIL AND GRASS SEED AND MAINTAINED AS LAWN.
- TOPSOIL REQUIRED FOR THE ESTABLISHMENT OF VEGETATION SHALL BE STOCKPILED IN AMOUNT NECESSARY TO COMPLETE FINISHED GRADING OF ALL EXPOSED AREAS.
- AREAS TO BE FILLED SHALL BE CLEANED, GRUBBED, AND STRIPPED OF TOPSOIL TO REMOVE TREES, VEGETATION, ROOTS, OR OTHER OBJECTIONABLE MATERIAL.
- ALL FILLS SHALL BE COMPAKTED AS REQUIRED TO REDUCE EROSION, SLIPPAge, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES, AND CONDUITS, ETC. SHALL BE COMPAKTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES. ALL FILL TO BE PLACED AND COMPAKTED IN LAYERS NOT TO EXCEED 6 INCHES IN THICKNESS.
- FILL MATERIAL SHALL BE FREE OR FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OTHER OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS. FROZEN MATERIALS OR SOFT, MUCKY OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED.
- ALL GRADED AREAS SHALL BE PERMANENTLY STABILIZED IMMEDIATELY FOLLOWING FINISH GRADING.
- ALL SIGNAGE SHALL BE IN CONFORMANCE WITH THE TOWN OF ALABAMA'S REGULATIONS. ALL SIGNAGE TO BE APPROVED BY THE TOWN OF ALABAMA PRIOR TO INSTALLATION.
- EXTERIOR LIGHTING FOR PROPOSED BUILDING(S) AND SITE LIGHTING TO BE DARK SKY FRIENDLY LIGHTING WITH A MINIMUM OF 1 FOOT-CANDLE. SEE ARCHITECTURAL PLANS FOR FINAL LOCATIONS AND SPECIFICATIONS. LIGHTS TO BE LOCATED AT BUILDING ENTRANCES AND OVERHEAD DOORS FOR 41. PROTECTIVE BOLLARDS TO BE INSTALLED ONE (1) FOOT MIN. OFF PAVEMENT EDGE TO FACE OF BOLLARD AND FIVE (5) FOOT MAX. ON CENTER SAFETY.
- CONTRACTOR TO REFER TO GEOTECHNICAL ENGINEERING REPORT BY GLYNN GROUP ENGINEERING & ARCHITECTURE, PLLC, DATED MARCH 18, 2021. 42. GUIDE RAIL TO BE NYSDOT BOX BEAM (606-04; 606-06) OR APPROVED EQUAL.

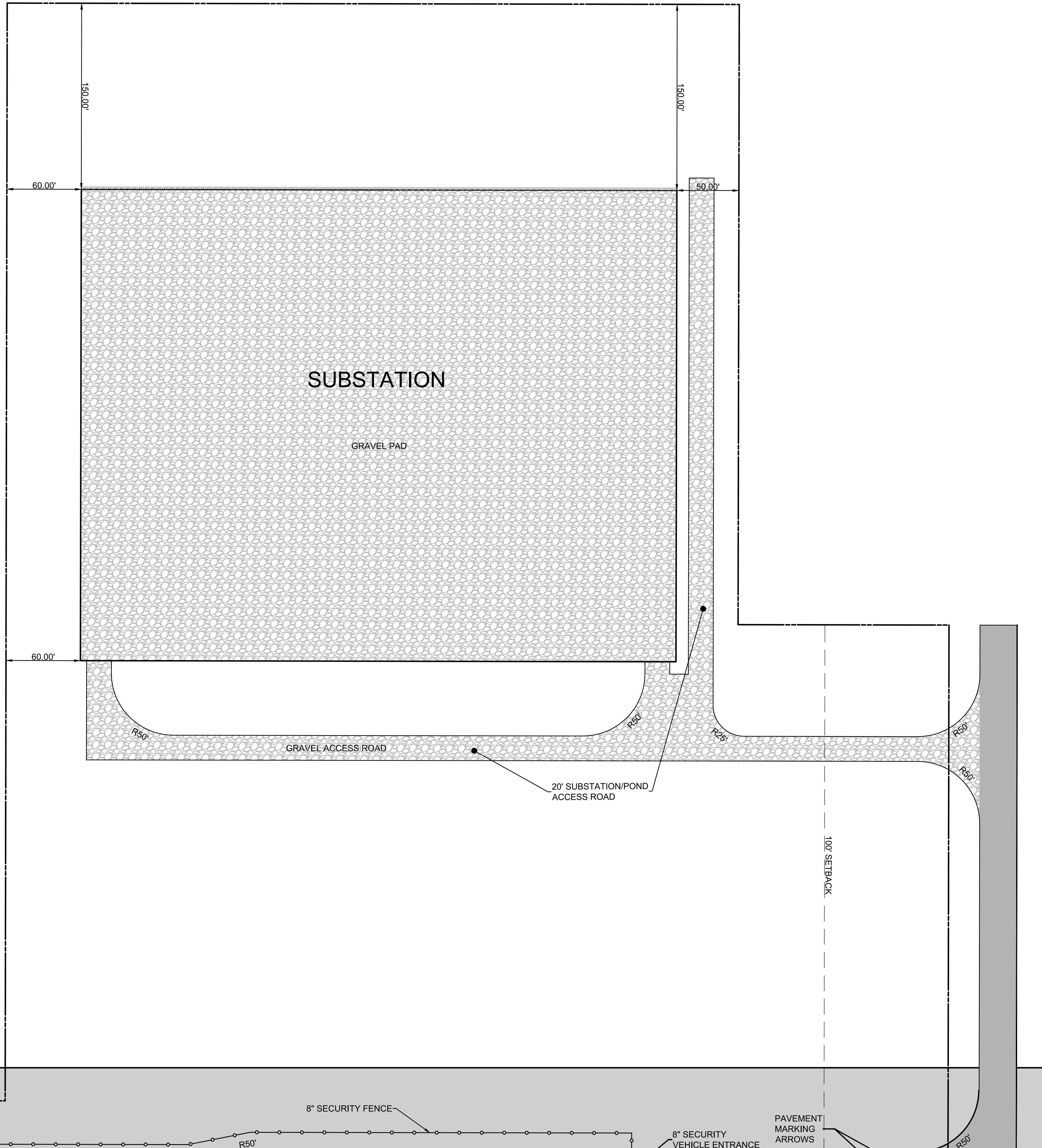
SCALE: 1"=50'  
0 50 100 200 ft.

#### NOTE:

- SEE SHEET LS-1 & LS-2 FOR LANDSCAPE PLANTINGS
- SEE SHEET LT-1 & LT-2 FOR PHOTOMETRIC PLAN

#### PARKING SCHEDULE:

- 111 REGULAR SPACES
- 7 AMERICANS WITH DISABILITIES ACT (ADA) SPACES
- 8 ELECTRIC VEHICLE CHARGING SPACES



PROJ. 08591-02-002	DATE JANUARY 26, 2026	REVISION 1
GENESEE COUNTY, NY		DATE 01/26/2026
CONTRACTOR: BOWMAN CONSULTING ENGINEERING, LAND SURVEYING & LANDSCAPE ARCHITECTURE		REVISION 1
6 Campine Drive, Suite 302		REVISION 1
Phone: 973-393-8400		REVISION 1
Email: NJ@BowmanConsulting.com		REVISION 1
www.bowmanconsulting.com		REVISION 1
WARNING: IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS HE OR SHE IS ACTING UNDER THE DIRECTION OF THE CERTIFIED PROFESSIONAL ENGINEER AND SURVEYOR OR LANDSCAPE ARCHITECT WHO SIGNED THIS DRAWING, TO ALTER THIS DRAWING OR TO MAKE ANY CHANGES.		
TOWN OF ALABAMA, GENESEE COUNTY, NEW YORK		
SHEET No. SP-2		

**GENERAL NOTES**

**STREAM**  
DATA CENTERS

Wise Chapel Court Marion SC 29571

**Gensler**

ARCHITECT

Main Office  
1700 Broadway  
Suite 400  
New York, NY 10019  
Tel 212.432.1400  
Fax 212.432.1472  
Local Office  
999 Peachtree Street, NE  
Suite 1400  
Atlanta, GA 30309  
Tel 404.507.1000  
Fax 404.507.1001

**db associates**

MEP/FP/PA ENGINEER  
3600 Route 66  
Suite 150  
Neptune, NJ 07753  
Tel 732.774.2000

**Thornton Tomasetti**

STRUCTURAL ENGINEER  
120 Broadway  
Suite 1500  
New York, NY 10271  
Tel 917.661.7800

**THOMAS HUTTON**

CIVIL ENGINEER +  
EXPEDITOR  
611 Burroughs & Chapin Blvd.  
Suite 202  
Myrtle Beach, SC 29577  
Tel 843.839.3545

**SHEET NOTES**

02 BUILDING PERSPECTIVE 2

SCALE: 6'-0"



01 BUILDING PERSPECTIVE 1

SCALE: 6'-0"

△ Date Description

Seal / Signature

**PROGRESS SET  
NOT FOR  
CONSTRUCTION**

Project Name  
Stream Data Centers - MYRA1

Project Number

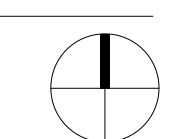
06.7237.000

Description

BUILDING PERSPECTIVES

Scale

6' = 1'-0"



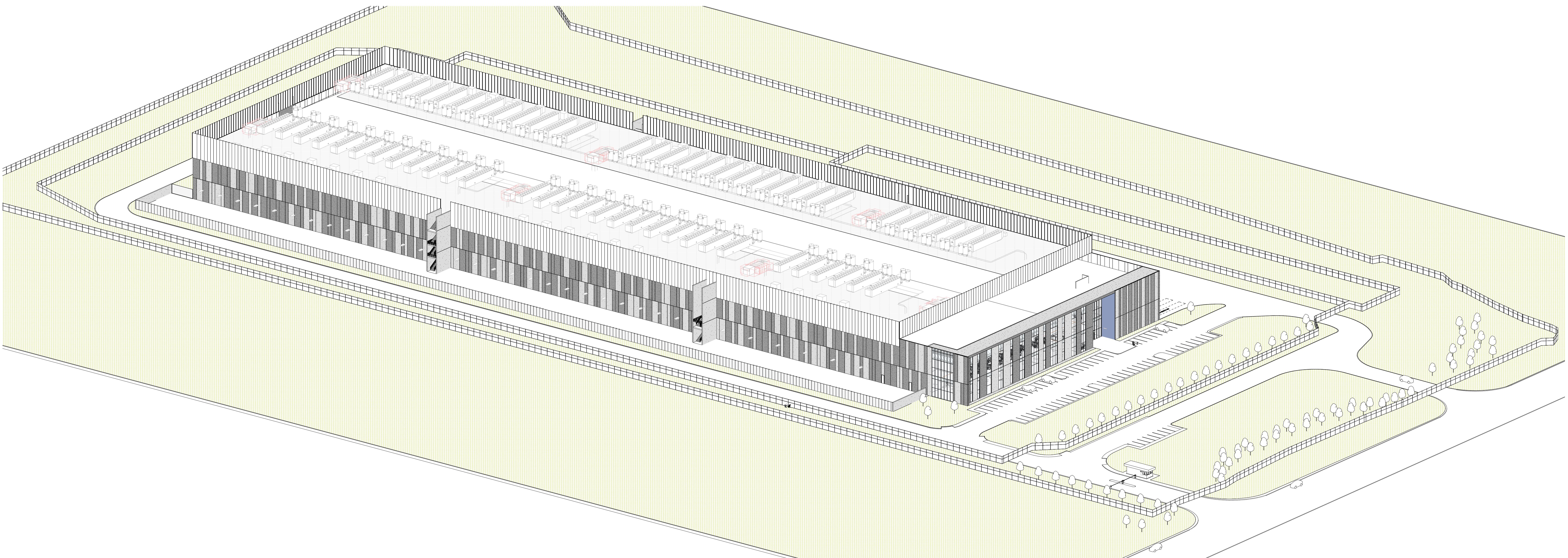
**A2.000-0**

© 2022 Gensler



02 BUFA - BUILDING ENTRANCE AXON

SCALE:



01 BUFA - OVERALL SITE AXON

SCALE:

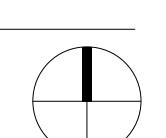
PROGRESS SET  
NOT FOR  
CONSTRUCTION

Project Name  
Stream Data Centers - MYRA1

Project Number  
06.7237.000

Description  
BUILDING AXONS

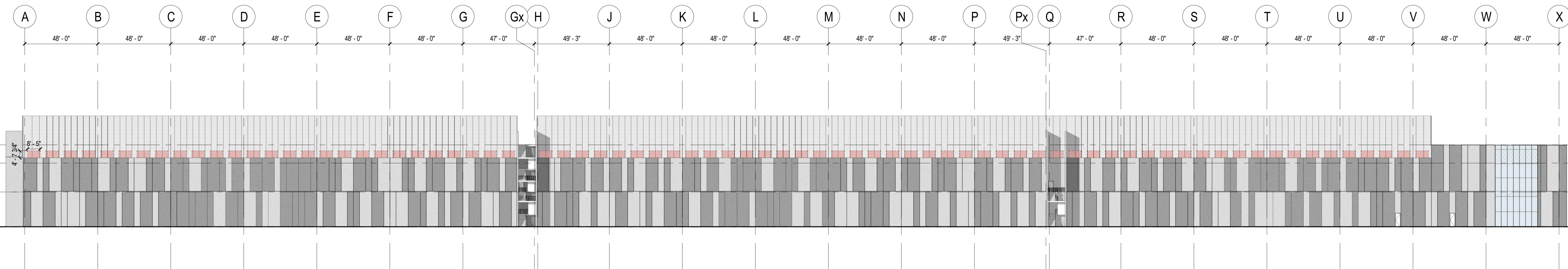
Scale



A2.001-0

**01** BUILDING EAST ELEVATION

SCALE: 1" = 30'-0"


**02** BUILDING WEST ELEVATION

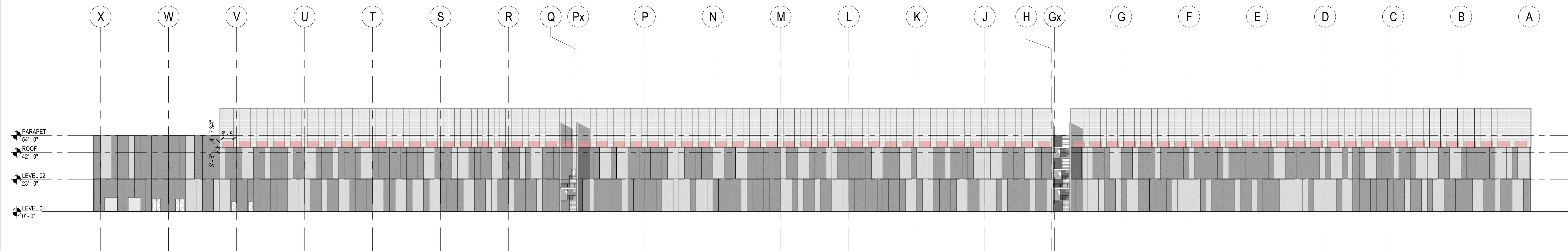
SCALE: 1" = 30'-0"

**02** BUILDING WEST ELEVATION

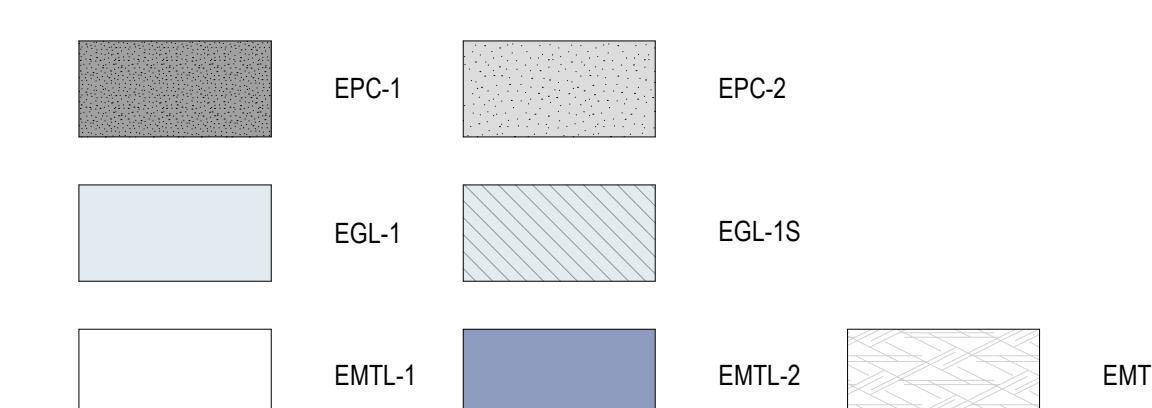
SCALE: 1" = 30'-0"

**03** BUILDING SOUTH ELEVATION

SCALE: 1" = 30'-0"


**04** BUILDING NORTH ELEVATION

SCALE: 1" = 30'-0"

**GENERAL NOTES**
**SHEET NOTES**
**MATERIALS IN ELEVATION**

**KEY PLAN**
**PROGRESS SET  
NOT FOR  
CONSTRUCTION**

Project Name  
Stream Data Centers - MYRA1

Project Number  
06.7237.000

Description  
BUILDING ELEVATIONS - OVERALL

Scale  
1" = 30'-0"

A2.002-0

